



# "Training doesn't get any better than this!"

## 2019-2020 IEC-NE Apprenticeship & Training

***Transferring into the IEC-NE Program is easy.  
Contact the IEC New England office to find out how.***

### **You can become a top journeyman by...**

- Encouraging your employer to join IEC New England if they are not already a member.
- Telling your employer you prefer to attend the IEC New England training program.

### **The IEC "Unlimited" Apprenticeship curriculum is...**

- A comprehensive four-year program reviewed and updated annually by the IEC National Apprenticeship & Training Committee.
- Approved nationally by the Bureau of Apprenticeship and Training and locally by the State Apprenticeship Councils in CT & MA (MA approval pending).
- Reviewed by the American Council on Education awarding up to 40 college credits to apprentices completing four years of the IEC training curriculum.
- Based on 720 hours of classroom training and 8,000 hours on-the-job training.
- Offered by most of the IEC chapters throughout the country allowing transferable credits.
- Open to students from other schools. Transfer students are welcome.
- Learn more at [www.myelectriccareer.com](http://www.myelectriccareer.com).

### **Our training is...**

- The BEST training available to "independent" apprentices in CT & MA (MA approval pending) based on the most recent National Electrical Code.
- Taught at a state-of-the-art training facility by Certified Instructors who are highly committed and knowledgeable and are hired annually by the IEC New England Apprenticeship Committee.
- Not subsidized by any state or other funding programs.
- Designed so that students are required to pass a math assessment and be certified in CPR in order to complete a given year of the program.
- Includes the required OSHA 30 course.
- Overseen by an active Apprenticeship Committee that determines policies and procedures and is concerned about your progress.

### **Class Information:**

- ***A mandatory orientation for new and transfer students is scheduled for Monday, August 26, 2019 at 5:30 pm.***
- ***Classes begin for returning students on Wednesday, August 28, 2019 OR Thursday, August 29, 2019 at 5:30 pm.***
- Class is held on Monday & Wednesday or Tuesday & Thursday evenings, 5:30–8:30 pm at IEC New England, 1800 Silas Deane Highway, Rear Building, Rocky Hill, CT.
- All transfer students must provide transcripts, take a math assessment and/or test out prior to entering the program.

**Tuition:** Annual Tuition for IEC New England Members is **\$1,650**. For Non-Members the tuition is **\$2,650**. Tuition does not include books/materials (see other side for book fees).

### **Book orders: *MUST accompany registration:***

- Books are purchased prior to the start of school for use during the entire year; some are used for multiple years.
- 6.35% sales tax and shipping & handling charges is included in the cost of books.
- Books will be available at the orientation for 1st year and transfer students and the 1<sup>st</sup> night of class at the school (unless on backorder).



## 2019-2020 Registration and Textbook/Material Order Form - *All Information Required.*

Student \_\_\_\_\_ 1<sup>st</sup> yr    2<sup>nd</sup> yr    3<sup>rd</sup> yr    4<sup>th</sup> yr    Transfer

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_ Personal Email \_\_\_\_\_

Experience in Trade: Years \_\_\_\_\_ Months \_\_\_\_\_ SS# (Last 4 digits) \_\_\_\_\_ Date of Birth \_\_\_\_\_

I am currently registered as an Apprentice through the Department of Labor (attached is my copy of the registration card).

I understand that the enrolled student must complete an OSHA 30 hour course and submit a copy of their card to IEC New England. Accepted courses are through IEC New England or on-line through Click Safety.

I understand that it is the sole responsibility of the enrolled student to notify the Executive Director of any documented disabilities at the beginning of the school year that may cause a hardship throughout the program.

Company Name \_\_\_\_\_ Contractor Contact \_\_\_\_\_

Company Address \_\_\_\_\_ Company City/State/Zip \_\_\_\_\_

Company Email \_\_\_\_\_ Company Phone \_\_\_\_\_

|  |                       |                           |                |   |
|--|-----------------------|---------------------------|----------------|---|
| <b>FIRST YEAR</b> Fee includes Curriculum Manual and Workbook + <i>Electrical Wiring Residential 19E</i> + Ideal Bender Pamphlet + 2017 <i>Ugly's Electrical Reference</i> + <i>NEC®2017 Handbook with tabs</i> + Security Key + Scientific Calculator + CPR Certification + Lab fee + Graduation dinner |                       | <b>1st Year Materials</b> | <b>Tuition</b> | <b>Grand Total for 1st Year Student</b> |
|  | <i>IEC Member</i>     | \$974                     | \$1,650        | <b>\$2,624</b>                          |
|  | <i>Non-IEC Member</i> | \$974                     | \$2,650        | <b>\$3,624</b>                          |

|   |                       |                           |                |   |
|---|-----------------------|---------------------------|----------------|---|
| <b>SECOND YEAR</b> Fee includes Curriculum Manual and Workbook + <i>Electrical Systems Based on the NEC®2017</i> + <i>Data, Voice and Video Cabling 3rd Edition</i> + Blueprints + Scales + Lab fee + Graduation dinner |                       | <b>2nd Year Materials</b> | <b>Tuition</b> | <b>Grand Total for 2nd Year Student</b> |
|   | <i>IEC Member</i>     | \$ 775                    | \$1,650        | <b>\$2,425</b>                          |
|   | <i>Non-IEC Member</i> | \$ 775                    | \$2,650        | <b>\$3,425</b>                          |

|  |                       |                           |                |   |
|--|-----------------------|---------------------------|----------------|---|
| <b>THIRD YEAR</b> Fee includes Curriculum Manual and Workbook + <i>Electrical Motor Controls 5E</i> + <i>Electrical Grounding and Bonding 5E</i> + CPR Certification + Lab fee + Graduation dinner |                       | <b>3rd Year Materials</b> | <b>Tuition</b> | <b>Grand Total for 3rd Year Student</b> |
|  | <i>IEC Member</i>     | \$ 751                    | \$1,650        | <b>\$2,401</b>                          |
|  | <i>Non-IEC Member</i> | \$ 751                    | \$2,650        | <b>\$3,401</b>                          |

|  |                       |                           |                |   |
|--|-----------------------|---------------------------|----------------|---|
| <b>FOURTH YEAR</b> Fee includes Curriculum Manual and Workbook + <i>IEC Guide to the NEC®7E</i> + <i>NFPA 72 National Fire Alarm Code</i> + Lab fee + Graduation dinner, cap & gown + CT E2 Electrical License Prep Course |                       | <b>4th Year Materials</b> | <b>Tuition</b> | <b>Grand Total for 4th Year Student</b> |
|  | <i>IEC Member</i>     | \$ 1,019                  | \$1,650        | <b>\$2,669</b>                          |
|  | <i>Non-IEC Member</i> | \$ 1,019                  | \$2,650        | <b>\$3,669</b>                          |

### OTHER INFORMATION

Individual or special orders will incur additional shipping and handling charges. + Book prices are subject to increase if ordered after 8/2/19. + There will be NO refunds for textbooks after the textbooks have been distributed and are in the possession of the student. + There will be NO refund of money paid for tuition after the second night of class. + All requests for a refund must be made in writing to the IEC-NE Apprenticeship Committee.

### PAYMENT INFORMATION

FULL payment for tuition and books **must** be received to ensure admittance to class. Registration form **and** payment must be received no later than Friday, **August 2, 2019**. Book availability on the 1<sup>st</sup> night of class is not guaranteed for anyone who registers on or after August 2nd. Books will be ordered as registration and payment is received.

**Payment Information:** **Company, cashier or bank check are accepted, (no personal checks)** made payable to IEC New England or by MC or Visa. Mail registration and payment to address below. **On-line registration available.**

**Total Amount \$** \_\_\_\_\_

MC/VISA #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Sec. Code: \_\_\_\_\_

Card Holders Street Address and Town \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Signature \_\_\_\_\_

**Date:** \_\_\_\_\_